



# QUEEN'S ROYAL COLLEGE

## BOOKLIST FOR ACADEMIC YEAR 2023/2024 FORMS 4 & 5

### **ENGLISH A**

- English for All – Examination Level by Narinesingh & Seetahal-Maraj – Datazone Ltd.
- New Mastering CSEC English A - Practice Exercises in Multiple Choice and Written Expression with SBA Guidelines by Romeo Gunes – Benco Printing and Publishing Co.

### **ENGLISH B**

- A World of Poetry by Hazel Simmons by Mc Donald et al. – Heinemann
- Animal Farm by George Orwell - Heinemann/Longman/Penguin - **(From Form 3)**
- Twelfth Night - William Shakespeare - Cambridge Univ. Press OR Nelson Thornes Shakespeare for CSEC - Oxford Univ. Press

### **ADDITIONAL MATHEMATICS**

- Additional Mathematics – A Complete Course for CSEC by Raymond Toolsie - CEP
- Geometry Set, Graph book, 30 cm ruler & Scientific Calculator.

### **MATHEMATICS**

- STP Mathematics for CSEC – 2<sup>nd</sup> Edition by S. Chandler, E. Smith, K. Chan Tack, I Bishop, & A Mothersill – Oxford
- 1 Sharp Advanced D.A. L. Scientific Calculator (470 functions)
- Geometry Set, Graph book & 30 cm ruler.

### **FRENCH**

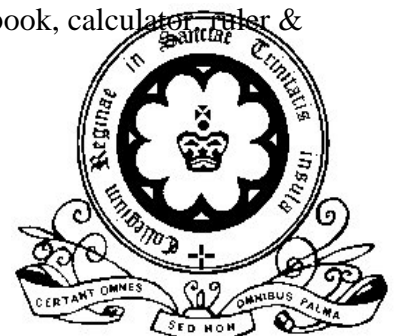
- French for CSEC by Heather Mascie-Taylor & Beverly-Ann Carter - A Caribbean Examinations Council Study Guide.
- Collins French Dictionary & Grammar.

### **SPANISH**

- ¿Qué hay? Para CSEC Second Edition by Haylett *et al.* – Nelson Thornes.
- ¿Qué hay? Para CSEC Workbook.
- Collins Spanish Dictionary.

### **PRINCIPLES OF ACCOUNTS**

- Principles of Accounts for the Caribbean 6<sup>th</sup> Edition by Wood & Robinson – Hodder.
- Ledger book, Purchases book, Sales book, Cashbook, Journal book, Notebook, calculator, ruler & pencil.



## **PRINCIPLES OF BUSINESS**

- Principles of Business for CSEC by Budd, Emmanuel, Guinness et al - 2<sup>nd</sup> Edition - Macmillan.
- 1 Notebook.

## **BIOLOGY**

- Biology Made Easy for CSEC Students by Fariat M. Ali – Datazone Publishing
- 0.5 HB Mechanical pencil.
- Clean white eraser.
- Lab Book – **Must be purchased from Science Dept. at school.**

## **CHEMISTRY**

- Chemistry Explained A CXC Course Revised Edition by Joanne Nazir – Caribbean Educational Publishers.
- Lab Book – **Must be purchased from Science Dept. at school.**

## **PHYSICS**

- Physics for CXC by Lewis-Dos Santos, Lambert & Samuel – Heinemann.
- Lab Book – **Must be purchased from the Science Dept. at school.**

## **SOCIAL STUDIES**

- Social Studies for CSEC by Lena Buckle-Scott, Ambika Jaimungalsingh, Vilietha Davis-Morrison & Pat Lunt - Oxford Univ. Press 2014
- Social Studies Multiple Choice Test, Topic by Topic by Vernelle Richards & Dalier John – Genesis Books.

## **CARIBBEAN HISTORY**

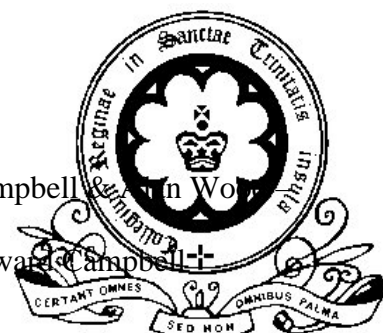
- Liberties Lost – Caribbean Indigenous Societies & Slave Systems by H. Mc D Beckles & V.A. Shepherd – Cambridge.
- Freedoms Won. Caribbean Emancipation Ethnicities and Nationhood - H. Mc D Beckles & Verene A. Shepherd – Cambridge.

## **GEOGRAPHY**

- Geography for CSEC (2<sup>nd</sup> Edition) by Paul Guinness, Garrett Nagle, Knola Oliphant, Alison Rae et al - 2016 Nelson Thornes
- The Essential Guide to Map Reading by Reardon and Bidaisie 2005 - Caribbean Edition - Marshall Cavendish Education Publishers
- Geography for CSEC – A CXC Study Guide.
- Geography Skills for Secondary Schools 2014 edition by M C Clarke & NES Lee with Sheldon Bleasdel **(From Form 3).**

## **INFORMATION TECHNOLOGY**

- Information Technology for CSEC Examinations 3<sup>rd</sup> Edition by Howard Campbell Macmillan Education. **(From Form 2)**
- My Own Workbook for CSEC Information Technology Examinations – Howard Campbell



## **VISUAL ARTS**

The Art Teacher will provide the list of materials at the beginning of the term.

## **TECHNICAL DRAWING**

### **Engineering and Building Students**

- Personal Computer (Check specifications for AutoCAD, 2016, 2017 or 2018 version).
- External Computer Mouse.
- Memory stick- Minimum 8GB.
- 2 Plastic Folders (Letter size).
- 1 2-Subject notebook.
- 1 Ream of White Copy Paper 11” ×17” for printing of assignments.

### **Building Students ONLY:**

- Drafting Principles and Practices by Michael L. Duncan.

### **Engineering Students ONLY:**

- Second Steps for Technical Drawing for Secondary School with Occupational Safety and Health - M.L. Duncan
- Engineering Drawing with worked examples 3rd Edition Book 1 by M.A. Parker & F. Pickup.

## **PHYSICAL EDUCATION**

- Physical Education and Sports by Kenny Kitsingh – Caribbean Educational Publishers.

## **MUSIC**

- Manuscript Paper or Laptop with music score notation software.
- Master Theory Workbook Grades 4 and 5 by Charles Peters & Paul Yoder.
- An instrument of choice and accompanying book.
- CXC Music Past Paper Booklet.

## **GENERAL**

- ❖ QRC Notepads (For submission of assignments and exams) – **On sale at the College.**
- ❖ 1 Ream of White Copy Paper 8½”x 11½” or \$35.00 - **Must be handed in to Form Teacher on the first day of school**
- ❖ General stationery: pens, pencils, ruler, eraser, etc.
- ❖ One notebook is required for each subject area
- ❖ One 8.5 x 14 Notebook for English S.B.A Record Keeping
- ❖ 4 Long Manila Folders
- ❖ 2 Red Legal-size folders

